

David R. Swartz

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ACADEMIC EMPLOYMENT

- 2010- Asbury University
- Associate Professor of History
 - Classes taught: “U.S. History I, to 1877”; “U.S. History II, 1877 to Present”; “Western Civilization I”; “Western Civilization II”; “The Study of History: Methods and Historiography”; “War in the American Memory”; “The U.S. in the 1960s”; “Non-Western Cultures”; “Liberal Arts Seminar”
- 2008-2010 University of Notre Dame
- Edwin Sorin Postdoctoral Fellowship
 - Research mentor: Mark Noll; Teaching mentor: Brad Gregory
 - Classes taught: “U.S. History I, to 1877”; “U.S. History II, 1877 to Present”; “The U.S. in the 1960s”; “American Religious History”

EDUCATION

- 2002- 2008 University of Notre Dame
- M.A. (2005); Ph.D. (2008) in American history
 - Dissertation: “Left Behind: The Evangelical Left and the Limits of Evangelical Politics, 1965-1985”; Advisor: George Marsden
 - Exam fields: 19th and 20th Century America (John McGreevy); 20th Century Political (Thomas Blantz); American Religious (George Marsden); World Religions and Violence (R. Scott Appleby)
- 1996-1999 Wheaton College (Ill.)
- B.A. in history (1999)
 - Editor-in-Chief, *Wheaton Record*: Oversaw editorial and business operations at a college newspaper with a circulation of over 3,000; managed staff of 50 students

BOOKS

- *Global Reflex: Evangelical Internationalism in the American Century* (contract with Oxford University Press, anticipated 2019)

- *Moral Minority: The Evangelical Left in an Age of Conservatism* (Philadelphia: University of Pennsylvania Press, 2012).
 - Reviewed in the *New York Times*, *Journal of American History*, *Huffington Post*, *Journal of Church & State*, *Books & Culture*, *Christianity Today*, *Christian Century*, and others
 - Runner-up for the Frank and Elizabeth Brewer Prize, American Society of Church History (2012)

ARTICLES AND BOOK CHAPTERS

- “Global Encounters and the Evangelical Left,” in *The Religious Left in Modern America: Doorkeepers of a Radical Faith* (forthcoming with Palgrave Macmillan)
- “Anabaptists, Evangelicals, and the Search for a Third Way in Post-War America,” *Brethren in Christ History and Life* 37, No. 2 (August 2014): 161-180.
- “The Evangelical Left,” 442-67, in Kurt W. Peterson, Thomas S. Kidd and Darren Dochuk, eds., *American Evangelicalism: George Marsden and the Shape of American Religious History* (Notre Dame, Ind.: University of Notre Dame Press, 2014).
- “Global Reflex: International Evangelicals, Human Rights, and the New Shape of American Social Engagement,” 221-41, in Brian Steensland and Philip Goff, eds., *The New Evangelical Social Engagement* (Oxford University Press, 2013).
- “The Evangelical Left and the Move from Personal to Corporate Responsibility,” 264-88, in Axel Schaffer, ed., *American Evangelicalism and the 1960s* (Madison: University of Wisconsin Press, 2013).
- “Embodying the Global Soul: Internationalism and the American Evangelical Left,” *Religions* 3, No. 4 (September 2012): 887-901.
- “Evangelicalism Re-Baptized: Anabaptists and the Evangelical Left,” 262-291, in Jared Burkholder and David Cramer, eds., *The Activist Impulse: Exploring the Intersection of Anabaptism and Evangelicalism* (Eugene, Oregon: Wipf and Stock Publishers, 2012).
- “What the Evangelical Left Can Tell Us about the Future of Social Conservatism,” *Society* 49, No. 1 (January-February 2012): 54-60.
- “Identity Politics and the Fragmenting of the 1970s Evangelical Left,” *Religion and American Culture* 21, No. 1 (Winter 2011): 81-120.
- “A Third Way: The Politics of Spiritual Community in Evangelicalism,” *Communal Societies* 30, No. 1 (Spring 2010).

- “The New Left and Evangelical Radicalism,” *Journal for the Study of Radicalism* 3, No. 2 (Fall 2009), 51-79.
- “Woman, Thou Art Almost Loosed!: The Rise of Women Ministers in the Nineteenth-Century Mennonite Brethren in Christ Church,” *Wesleyan Theological Journal* 41, No. 2 (Fall 2006): 112-141.
- “Mista Midnights’: Mennonites and Race in Mississippi,” *Mennonite Quarterly Review* 78, No. 4 (October 2004): 469-502.

PRESENTATIONS

- “Miracle in Almolonga: Supernaturalism and the Re-Enchantment of the West,” Organization of American Historians, New Orleans, La. (April 9, 2017)
- “Trends in the Evangelical Antitrafficking Movement in Thailand,” United Nations Development Programme, Bangkok, Thailand (February 27, 2017)
- C. Peter Wagner, Global Encounters, and the Re-Enchantment of the West,” Virginia Beach, Va. (October 21, 2016)
- “Visions of Transformation: Evangelical Community Development in Guatemala and the Philippines,” Asbury Theological Seminary (April 27, 2016)
- “Evangelical Mission and the Path of Civil Rights Nonviolence from Gandhi to King,” Organization of American Historians, Providence, Rhode Island (April 7, 2016)
- “Bob Pierce, Pastor Han, and the Origins of World Vision,” Goshen College (March 16, 2016)
- “Jimmy Yen, World Vision, and Evangelical Transnationalism,” Society for the Scientific Study of Religion, Newport Beach, California (October 23, 2015)
- “Sat Tal Ashram and the Transnational Civil Rights Movement,” Communal Studies Association, Shaker Village of Pleasant Hill, Kentucky (October 2, 2015)
- “Christ of the American Road: E. Stanley Jones, India, and Civil Rights,” Roosevelt Study Center, Middelburg, Netherlands (July 13, 2015)
- “The Untold Korea Story: Pastor Han and the Origins of World Vision,” Spring Arbor University (April 29, 2015)
- “Moral Minorities in Christian America, 1850-1970,” Panel respondent at Conference on Faith and History, Pepperdine University, Malibu, California (September 27, 2014)

- “E. Stanley Jones and the Power of Cross-Cultural Exchange,” Kangnam University, Seoul, South Korea (May 16, 2014)
- “Cold War and Caste: E. Stanley Jones and the American Civil Rights Movement,” Centre for Imperial and Post-Colonial Studies, University of Southampton, United Kingdom (April 24, 2014)
- “E. Stanley Jones, Civil Rights, and the Global Reflex,” Organization of American Historians, Atlanta, Georgia (April 10, 2014)
- “Anabaptists, Evangelicals, and the Search for a Third Way in Postwar America,” Schrag Lectures, Messiah College (March 6, 2014)
- Respondent for “The Evangelical Left: Retrospect and Prospect: A Review Session of *Moral Minority: The Evangelical Left in an Age of Conservatism* by David Swartz,” Evangelical Theological Society, Baltimore, Md. (November 20, 2013)
- “The Evangelical Left: Oxymoron or Opportunity?” David L. Franz Annual Lecture, Gordon College, Wenham, Massachusetts (October 3, 2013)
- “Evangelicals for Social Action’s Legacy as a Moral Minority,” Follow.Jesus.2013 Conference, Eastern University (July 13, 2013)
- “Left Behind: Why the Evangelical Left Fizzled” and “Moral Minority: The Continuing Promise of the Evangelical Left,” Willson-Gross Lectures, Union College, Barbourville, Kentucky (April 10-11, 2013)
- “People of Peace in a Violent World,” Mennonite Conference, Goshen, Indiana (August 3, 2012)
- “Global Reflex: International Evangelicals, Human Rights, and the New Shape of American Social Engagement,” Center for the Study of Religion and American Culture, Indiana University-Purdue University Indianapolis (May 18, 2012)
- “More with Less: What a Cookbook Can Tell Us about Religious Culture in the 1970s,” Asbury University (March 8, 2012)
- “What the History of the Evangelical Left Can Tell Us about the Future of Social Conservatism,” Claremont McKenna College, Claremont, Cal. (May 20, 2011)
- “The Evangelical Left and the Move from Personal to Corporate Responsibility,” Colloquium on “New Perspectives on American Evangelicalism in the 1960s: Revisiting the ‘Backlash,’” Keele University, Stoke-on-Trent, United Kingdom (April 16-19, 2011)
- “The Third Way: The Politics of Spiritual Community in the Evangelical Left,” Communal Studies Association National Conference, Aurora, Oregon (October 2009)

- “The Chicago Declaration, the Evangelical Left, and the Limits of Evangelical Politics,” American Studies Association National Conference, Religion Caucus, Albuquerque, New Mexico (October 2008)
- Response to Theron Schlabach, “Mennonites, Amish, and Related Groups in North America,” Mennonite Historical Library Centennial Conference, Goshen, Ind. (May 2006)

BOOK REVIEWS AND POPULAR WRITING

- Anxious Bench blog, hosted by Patheos:
www.patheos.com/blogs/anxiousbench/author/dswartz/ (2013 -)
- Moral Minority blog: www.moralminoritybook.com (2012 -)
- Review of John Sharp, *My Calling to Fulfill: The Orrie O. Miller Story in Mennonite Quarterly Review* (2016)
- Review of Randall Balmer, *Redeemer: The Life of Jimmy Carter in The American Historical Review* (2015)
- Review of Molly Worthen, *Apostles of Reason: The Crisis of Authority in American Evangelicalism in Marginalia* (2015)
- Response to Seth Perry’s “The Bible in America, America in the Bible,” Religion and Culture Web Forum, University of Chicago Divinity School (July-August 2014)
- Review of Sean Michael Winters, *God’s Right Hand: How Jerry Falwell Made God a Republican and Baptized the American Right*, in *Journal of Southern Religion*, Volume 14 (2012)
- Guest posts at “Immanent Frame,” “History News Network,” “Religion in American History,” and “The Hermeneutic Circle” blogs; MSNBC television appearance; and podcasts related to *Moral Minority* publicity (Fall 2012)
- Newspaper interviews with *Pittsburgh Post-Gazette*, *Boston Globe*, *Lexington Herald-Leader*, Religious News Service, and others
- “Mark O. Hatfield and the Politics of an Earlier Era,” *Religion Dispatches* website (August 11, 2011)
- Review of Ron Sider, *I Am Not a Social Activist*, in *Mennonite Quarterly Review* (January 2010)

- Review essay entitled “A New Day Dawning?” of Peter Heltzel, *Jesus and Justice: Evangelicals, Race, and American Politics*, in *Books & Culture* 15, No. 5 (September-October 2009), 28-30
- Review essay entitled “Leveling the Playing Field” of Amy Sullivan, *The Party Faithful: How and Why Democrats Are Closing the God Gap*, in *Books & Culture* online (October 2008)
- “Future Directions in North American Scholarship” in *Mennonite Quarterly Review* 81, No. 1 (January 2007): 69-75
- Review of Walter Sawatsky, *History and Ideology in Conrad Grebel Review* 25, No. 2 (Spring 2007): 91-93

AWARDS

- Jack Shand Research Award, Society for the Scientific Study of Religion, “Evangelical Transnationalism and the Campaign for Human Rights in Chiang Mai, Thailand,” 2016 (\$4,000 award)
- Frances White Ewbank Excellence in Teaching Award, Asbury University, 2015 (\$1,000 award)
- Runner-up for the Frank and Elizabeth Brewer Prize, American Society of Church History, 2012
- Lilly Postdoctoral Fellowship at Valparaiso University, 2010 (declined)
- John Highbarger Memorial Dissertation Award, University of Notre Dame , 2008-9 (\$250 award)
- Donald Durnbaugh Starting Scholar Award, Communal Studies Association, 2009
- Best graduate student paper, Center for Communal Studies, University of Southern Indiana, 2009 (\$500 award)

SERVICE

- Manuscript reviewer for Oxford University Press (2012, 2015); University of Pennsylvania Press (2016); *Religions* (2014-15); *Register of the Kentucky Historical Society* (2014); *Religion and American Culture* (2013)
- Founder and faculty sponsor of Plowshares, a student and Central Kentucky-area organization interested in issues of peace and reconciliation (2011-)

- Judge for the Undergraduate Paper Competition for the Center for Communal Studies at the University of Southern Indiana (2010-); Student Research Awards Committee, Society for the Scientific Study of Religion (2016-); Communal Studies Association Book Prize Committee (2015)
- Liberal Arts Committee (2015-); Faculty Development Committee (2011-14, 2016-); Intercultural Research Assessment and Development Committee (2016-17); Diversity Theological Statement Committee (2016-17); Fulbright Fellowship Campus Committee (2016); Teacher Education Committee (2012-15); Wesleyan Heritage Conference Planning Committee (2012, 2014)